

Messages & Communications Doc. No. 38GL-26-2702 through 2709.

From 38th Committee On Rules <committeeonrules@guamlegislature.gov>
Date Wed 8/5/2026 1:53 PM
To Guam Legislature Clerks <clerks@guamlegislature.gov>
Cc Frank Blas Jr. <speakerblas@guamlegislature.gov>

6 attachments (21 MB)

8526COMM Doc. No. 38GL-26-2702.pdf; 8526COMM Doc. No. 38GL-26-2703.pdf; 8526COMM Doc. No. 38GL-26-2704.pdf; 8526COMM Doc. No. 38GL-26-2705.pdf; 8526COMM Doc. No. 38GL-26-2706.pdf; 8526COMM Doc. No. 38GL-26-2707.pdf;

Håfa Adai Clerks Office,

Please see attached, **Messages & Communications Doc. No. 38GL-26-2702 through 2709** for processing:

✓	38GL-26-2702	Department of Land Management	Small Purchases Monthly Report for July 2026*
✓	38GL-26-2703	Department of Land Management	FY2026 3rd Quarter Travel Report*
✓	38GL-26-2704	Guam Housing Corporation	Board Meeting Packet for July 24, 2026*
✓	38GL-26-2705	Guam Memorial Hospital Authority	Notification of Temporary Assignment or Detail – Jhoana Paula Mercado Gonzales, Chief Hospital Pharmacist, 6/27/26; Arjen Reya C. Napo, Management Analyst IV, 6/30/26; Lee Ann N. Acfalle, Program Coordinator II, 7/1/26.
✓	38GL-26-2706	Office of the Attorney General	Prior Year Obligation to pay National Office Supply in the total amount of \$190.00.
✓	38GL-26-2707	Office of the Attorney General	Prior Year Obligation to pay National Office Supply in the total amount of \$1,488.60.
✓	38GL-26-2708	Guam Housing Corporation	FY2025 Citizen-Centric Report*
✓	38GL-26-2709	Guam Football Association	Submission of 2025 GFA Financial Statements (Audited).

Please retrieve Doc. No. 38GL-26-2708 and 2709 from link below:

[Messages & Communications Physical Scanned Copy - Google Drive](#)

Kindly reply to this email.



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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Messages and Communications 38GL-26-2702*

2 messages

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Tue, Aug 4, 2026 at 11:25 AM

To: 38th Committee On Rules <committeeonrules@guamlegislature.gov>, Sabrina Salas Matanane <office.senatorbri@guamlegislature.gov>

Håfa adai,

Please see attached M&C Doc. No. 38GL-26-2702

38GL-26-2702	Department of Land Management	Small Purchases Monthly Report for July 2026*
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*Si Yu'os Ma'åse'**Bernice Rivera*

Administrative Assistant

**Office of Speaker Frank F. Blas, Jr.**I Mina'trentai Ocho na Liheslaturan Guåhan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

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----- Forwarded message -----

From: **Jessica Urbano** <Jessica.Urbano@land.guam.gov>

Date: Tue, Aug 4, 2026 at 8:33 AM

Subject: July 2026 Small Purchase Monthly Report

To: Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>Cc: Virginia R. Flores <Virginia.Flores@land.guam.gov>, Medilyn C. Bentlage <Medilyn.C.Bentlage@land.guam.gov>

Buenas yan Hafa Adai!

Attached is the **July 2026** Small Purchases Monthly Report, pursuant to Public Law 34 – 35.*Please acknowledge receipt.**si Yu'os ma'åse'***Jessica Urbano**

Administrative Assistant

Department of Land Management

P.O. Box 2950

Hagatña, GU 96932

jessica.urbano@land.guam.gov

Tel.: (671) 649-5263 Ext. 618

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2 attachments **July 2026 Small Purchase Monthly Report.pdf**
53K **38GL-26-2702.pdf**
1162K

Håfa Adai,

Received, and thank you.



Si Yu'os ma'åse',

Marie Crisostomo

Committee on Rules Assistant

COMMITTEE ON RULES

Vice Speaker V. Anthony Ada, Chairperson

I Mina'trentai Ocho Na Liheslaturan Guåhan

38th Guam Legislature

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Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

July 2026 Small Purchase Monthly Report

2 messages

Jessica Urbano <Jessica.Urbano@land.guam.gov>

Tue, Aug 4, 2026 at 8:33 AM

To: "Speaker Frank Blas Jr." <speakerblas@guamlegislature.gov>

Cc: "Virginia R. Flores" <Virginia.Flores@land.guam.gov>, "Medilyn C. Bentlage" <Medilyn.C.Bentlage@land.guam.gov>

Buenas yan Hafa Adai!

Attached is the **July 2026** Small Purchases Monthly Report, pursuant to Public Law 34 – 35.*Please acknowledge receipt.***Doc Type: 38GL-26-2702**
OFFICE OF THE SPEAKER**FRANK F. BLAS, JR.****August 4, 2026****Time: 8:33 AM****Received:**

si Yu'os ma'åse'

**Jessica Urbano**

Administrative Assistant

Department of Land Management

P.O. Box 2950

Hågatña, GU 96932

jessica.urbano@land.guam.gov

Tel.: (671) 649-5263 Ext. 618

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**July 2026 Small Purchase Monthly Report.pdf**

53K

Speaker Frank Blas Jr. <speakerblas@guamlegislature.gov>

Tue, Aug 4, 2026 at 8:40 AM

To: Jessica Urbano <Jessica.Urbano@land.guam.gov>

Cc: "Virginia R. Flores" <Virginia.Flores@land.guam.gov>, "Medilyn C. Bentlage" <Medilyn.C.Bentlage@land.guam.gov>

Håfa Adai,

Confirming receipt of your email.

*Si Yu'os Ma'åse'***Bernice Rivera**

Administrative Assistant



Office of Speaker Frank F. Blas, Jr.

I Mina'trentai Ocho na Liheslaturan Guahan 38th Guam Legislature

Guam Congress Building, 163 Chalan Santo Papa, Hagatña

(671)969-6456

speakerblas@guamlegislature.gov

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DIPATTAMENTON MINANEHAN TANO'
(Department of Land Management)
GUBETNAMENTON GUAHAN
(Government of Guam)



Street Address:
590 S. Marine Corps Drive
Suite 733 ITC Building
Tamuning, GU 96913

LOURDES A. LEON GUERRERO
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DIRECTOR

JOSHUA F. TENORIO
SIGUNDO MAGA'LÄHI LIEUTENANT GOVERNOR

ROSSANA SAN MIGUEL TISTON
DEPUTY DIRECTOR

Mailing Address:
P.O. Box 2950
Hagåtña, GU 96932

August 03, 2026

Memorandum

To: The Honorable Frank F. Blas Jr., Speaker, Guam Legislature

From: Joseph M. Borja, Director, Department of Land Management

Subject: **Small Purchases Monthly Report – July 2026**

Buenas Yan Hafa Adai! Per Public Law 34-35 relative to small purchases exceeding \$25,000 for supplies and services and \$100,000 for construction, the following is being submitted:

Procurement exceeding \$25,000 for supplies and services

- **\$57,722.00 July 2026 office space rental, Direct Payment #D262900070**

No procurement exceeding \$100,000 for construction.

Should you have any questions or require additional information, please contact my office at 649-5263x600.

Senseramente,


JOSEPH M. BORJA

E-mail Address:
dldir@land.guam.gov

Telephone:
671-649-LAND (5263)

Facsimile:
671-649-5383



38GL-26-2702
Messages and Communications

RECEIVED
COMMITTEE ON RULES
August 4, 2026

11:25 a.m.
Marie Crisostomo